

NOTICE OF CORRECTION

Resolution No. 04-136

Published April 8, 2004

Corrected and Republished January 26, 2006

The publication on April 8, 2004, Resolution No. 04-136 of the City of Wichita, Kansas regarding the advisability of **IMPROVING 27TH STREET NORTH FROM THE WEST LINE OF LOT 1, JACKSON AVENUE IN MCTAGGART'S ADDITION TO THE MIDDLE OF THE INTERSECTION OF 27TH AND JACKSON, 472-83958**, IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, contained an error in the Heading, Section 1 and Section 3. The Heading, Section 1 and Section 3 should have read as follows:

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING **27TH STREET NORTH FROM THE WEST LINE OF LOT 1, JACKSON AVENUE IN MCTAGGART'S ADDITION TO THE MIDDLE OF THE INTERSECTION OF 27TH AND JACKSON, 472-83958**, IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING **27TH STREET NORTH FROM THE WEST LINE OF LOT 1, JACKSON AVENUE IN MCTAGGART'S ADDITION TO THE MIDDLE OF THE INTERSECTION OF 27TH AND JACKSON, 472-83958**, IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to improve **27th Street North from the west line of Lot 1, Jackson Avenue in McTaggart's Addition to the middle of the intersection of 27th and Jackson, 472-83958**.

Said pavement shall be constructed of the material in accordance with plans and specifications provided by the City Engineer.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

McTAGGART'S ADDITION

Odd Lots 1-23 Inclusive, Jackson Avenue

NORTH COURT ADDITION

The S ½ of the E 31' of Lot 3

The S ½ of Lots 4 & 5

The S ½ of the W 30' of Lot 6

ATTEST:
Karen Sublett, City Clerk